

















HOSHIZAKI

21°




























PERFORMA FOR MEDICAL FITNESS CERTIFICATE FOR FOOD HANDLERS
(FOR THE YEAR 2024.....)

[See Para No. 10.1.2, Part- II, Schedule - 4 of FSS Regulation, 2011]

It is certified that Shri/Smt./Miss. BIJAY IBHOI
employed with M/s. OCEAN WORLD WATER PARK, coming in direct
contact with food items has been carefully examined* by me on date 20.3.24.
Based on the medical examination conducted, he/she is found free from any
infectious or communicable diseases and the person is fit to work in the above
mentioned food establishment.


Name and Signature with Seal
of Registered Medical Practitioner /
Civil Surgeon

Suchismita
Mohapatra
Medical Officer
MC Mahidharpada, Cuttack


*Medical Examination to be conducted:

1. Physical Examination
2. Eye Test
3. Skin Examination
4. Compliance with schedule of Vaccine to be inoculated against enteric group of diseases
5. Any test required to confirm any communicable or infectious disease which the person suspected to be suffering from on clinical examination.

PERFORMA FOR MEDICAL FITNESS CERTIFICATE FOR FOOD HANDLERS
(FOR THE YEAR 2024.....)

(See Para No. 10.1.2, Part- II, Schedule - 4 of FSS Regulation, 2011)

It is certified that Shri/Smt./Miss. NAFIL SHA.
employed with M/s. OCEAN WORLD WATER PARK, coming in direct
contact with food items has been carefully examined* by me on date 20.3.24.
Based on the medical examination conducted, he/she is found free from any
infectious or communicable diseases and the person is fit to work in the above
mentioned food establishment.


Name and Signature with Seal
of Registered Medical Practitioner /
Civil Surgeon

Medical Officer
JMC Mahidharpada, Cuttack

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GOVERNMENT OF ODISHA
OFFICE OF THE JOINT DIRECTOR CUM CHIEF FOOD ANALYST
 State Food Testing Laboratory, Convent Square, Near Ram Mandir, Bhubaneswar-1
 No. 902/JDCFA/SFTL, Bhubaneswar, the 30th 03 2024

To,
 Ocean World Water Park
 At. Kuranga Sasan
 Po. Sundar Gram, Dist. Cuttack.

Sub: -Analysis report of Water sample.

Report No.	Nature/Name of sample submitted for analysis	Collected/Sent by	Reference No. & Date of Receipt
454/24	Borewell Water	Ocean World Water Park	Dt. of Receipt- 18.03.2024

ANALYSIS REPORT

The sample of Water falling under Regulation No. 2.10.9 of Food Safety and Standards (Food Products and Food Additive) Regulations, 2011 received on 18.03.2024 has been caused to be analysed and the findings are as under:-

i) Sample Description: - Borewell Water

ii) Physical Appearance: - Water, Dirt & foreign Matter: -Nil, Infestation: -Nil, Other visible contaminants: -Nil

Sl. No.	Quality characteristics	Name of method of test used	Result	Prescribed standards as per a. As per provisions of the Act, and the rules and regulations made there under b. As per label declaration for proprietary food
1.	Colour	FSSAI	Nil	5 Hazen Units
2.	Odour	Manual	Agreeable	Agreeable
3.	Taste		Agreeable	Agreeable
4.	Turbidity		Nil	1 NTU (Max.)
5.	pH		7.2	6.5-8.5
6.	Nitrates (as NO ₃)		Nil	Not more than 45 mg/lit.
7.	Nitrites (as NO ₂)		Nil	Not more than 0.02 mg/lit.
8.	Iron (as Fe)		Nil	Not more than 0.3 mg/lit.
9.	Chloride (as Cl)		28.0 mg/lit	Not more than 250 mg/lit.
10.	Residual chlorine		Nil	Not more than 0.2 mg/lit.
11.	Sulphate (as SO ₄)		Nil	Not more than 200 mg/lit.
12.	Total Alkalinity (as HCO ₃)		58.0 mg/lit	Not more than 600 mg/lit.
13.	Total Hardness (as CaCO ₃)		46.0 mg/lit	Not more than 600 mg/lit.
14.	Total Dissolved Solids		143.7 mg/lit	Not more than 500 mg/lit.
15.	MPN of coliform group of organisms per 100ml		Absent	Absent
16.	Test for E.coli		Negative	Negative

Remarks: - The sample of Water is conforms to the prescribed standard under FSSAct, 2006 based on the tests performed.

Dated: -
 State Food Testing Laboratory
 Bhubaneswar-1

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29/3/24
 Food Analyst
 GOVT. OF ODISHA
 Food Analyst
 Govt. of Odisha